

REPORT FOR DISTRICT SPRING CONFERENCE

Please take this report with you to your district Spring Conference. If no one from your Unit attends Spring Conference, please mail it to you District President.

_____ Unit # _____ President _____

MEMBERSHIP: Goal for this year _____ Membership to Date _____

New Senior Members _____ New Junior Members _____

VETERANS AFFAIRS & REHABILITATION:

Cash contributions and valuation of gifts (including gift shop) \$ _____

Number of active hospital volunteers Hours _____

Number of active field service volunteers Hours _____

Number of home service workers Hours _____

Number of volunteers Hours _____

Fisher House: Total valuation of cash and gifts-
Fort Lewis \$ _____

Seattle \$ _____

CHILDREN & YOUTH:

Cash contributions and valuation of gifts \$ _____

Children's Miracle Network \$ _____

National Child Welfare Foundation \$ _____

Schools: Lakeland Village: Valuation of Gifts _____ Money _____ Hours _____

Fircrest: Valuation of Gifts _____ Money _____ Hours _____

Madigan Army Medical Center: Valuation of Gifts _____

Money _____ Hours _____

Activities for April Children & Youth Month _____

Special Olympics \$ _____ Hours _____

Spinoza Bear \$ _____ How many given _____

Josh Dogs \$ _____ How many given _____

AMERICANISM:

Did you participate in a Flag Education Program? _____

No. of flags presented _____ No. of Recognition Certificates or letters _____

No. of Get Out to Vote door hangers distributed? _____

Did you participate in "Get out the Vote" campaign? _____

Activities _____

Number of Applications for Freedom's Foundation Youth Conference _____
Did you submit an entry for the Girls Scout Achievement Award? _____
Did you participate in the American Legion Achievement Award? _____
Did you participate in the American Legion Americanism Programs? _____
Oratorical contest _____ Junior Shooting Sports _____ Baseball _____
Did you participate in Naturalization activities? _____
Did you participate and give to your local schools "America's Veterans", Video? _

DEPARTMENT PRESIDENT'S PROJECT: Cash Contributions \$ _____

COMMUNITY SERVICE:

Total hours in Community Service Programs _____ Health, Safety,
Recreation and Beautification Programs
Fisher House – total valuation of cash and gifts _____

NATIONAL PRESIDENT'S PROJECT: \$ _____

GIRLS STATE: Number of Girls _____ from _____ Number of schools _____

POPPIES: Number ordered _____ Increase _____ Decrease _____
Miss Poppy Program: How many sponsored? _____

AUXILIARY EMERGENCY FUND DONATION \$ _____

EDUCATION: Scholarship applications received _____ Does your unit have a local
scholarship? _____ Amount \$ _____

LEGISLATIVE: Subscribe to Dispatch _____ Letters to Congressmen _____
Replies _____ Personal Contacts _____

NATIONAL SECURITY: Cash contributions and valuation of supplies to USO Servicemen
Lounges at Sea-Tac and McChord \$ _____ Volunteers _____
Savings Bonds _____ Blood Donors _____

PUBLIC RELATIONS: Newspaper inches _____ Radio Minutes _____
TV Minutes _____ Subject of Publicity _____

**PLEASE FORWARD A COPY OF THIS REPORT TO YOUR
DISTRICT PRESIDENT BEFORE YOUR SPRING CONFERENCE.**