

**American Legion Auxiliary  
ANNUAL PROGRAM NARRATIVE REPORT  
2011- 2012**

**Program or "Pod":** \_\_\_\_\_

**Unit or "Pod" Name:** \_\_\_\_\_ **Unit Number:** \_\_\_\_\_

**Chairman or Person Reporting:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**NOTES:** This report is separate from the "*ALA Impact Report Form*" and is optional for Units, and Districts. Use this narrative form to report your program activity, stories and pictures showing activities that serve the ALA mission. You may submit this narrative report for any or all programs and by program groupings, aka "**Pods**". **Please keep copies of everything you submit. Pictures and report materials will not be returned.**

**DUE DATES:**   Member to Unit – April 15<sup>th</sup>  
                          Unit to District – May 1<sup>st</sup>  
                          District to Department – May 15<sup>th</sup>

**Narrative:** (you may attach/include as many additional pages and pictures as you wish)