

**EDUCATION ANNUAL REPORT FORM
2009-2010**

**This completed form should be mailed by *May 15, 2010* to
Janet Sperry, 1983 Roeder Lane, Everson, WA 98247**

District _____ Unit _____ Chairman _____

Chairman's Mailing Address _____

City / State / Zip code _____ Telephone # _____

Unit Participation with Scholarships and Educational Resources

1. Please list number of applications submitted to your Unit for the following National scholarships.

National President's Scholarship _____ Spirit of Youth Junior Scholarship _____
Non-Traditional Scholarship _____

2. Please list number of applications submitted to your Unit for the following Department scholarships.

Susan Burdette Scholarship _____ Marguerite McAlpin Scholarship _____
Florence Lempke Scholarship _____ Department Gift Scholarship _____

3. How many local Unit Scholarships did you give _____ Total value \$ _____

4. Did you donate to other scholarship funds? Yes _____ No _____ Total Value \$ _____

5. Number of Need-a-Lift books distributed to schools, libraries, or students _____

6. Number of Guide for Parents and Students distributed _____

7. Amount of donations made to Education for Children of Warriors Fund \$ _____

(This is the National President's Scholarship Fund)

Literacy Programs

1. Number of members participating in adult literacy programs _____ Total hours _____

Total number of people served _____ Amount of donations or dollars spent \$ _____

2. Number of members participating in classroom reading programs _____

Total hours _____ No. of schools served _____ Amt of money spent \$ _____

3. Did your Unit participate in "Give 10 to Education"? Yes _____ No _____

Amount of dollars spent \$ _____

Please identify what activities unit included in 'Give 10 to Education' (add a page if more room needed)

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4. Number of Junior members volunteering in **Literacy programs** _____ Total Hours. _____
5. Did your members participate in **Miles for Reading Program**? How many _____ \$ _____
6. Did your Unit participate in the **Veterans in the Classroom Program**?
Number of members participating _____ Number of volunteer hours _____
Number of schools served _____ Amt of donations or dollars spent \$ _____

National Guard Program

Did your Unit participate in any National Guard Educational program? Yes _____ No _____
Please describe Unit activities below.

Supporting American Legion Programs

1. Did your Unit participate in **American Education Week** (Nov 15-21, 2009) Yes _____ No _____
Number of volunteer hours _____ Number of schools served _____
Amount of donations or dollars spent \$ _____
2. Did your Unit participate in the **Constitutional Speech Contest**? Yes _____ No _____
Number of volunteer hours _____ Number of students participants _____
Amount of Unit donations or dollars spent \$ _____
3. Did your Unit **recognize any outstanding schools, teachers or students**? Yes _____ No _____
No. of schools/teachers awarded citations _____ No. of students awarded citations _____
Amount of Unit donations or dollars spent \$ _____

**Any additional remarks you would like to make regarding
your Units Education Program
for this year, please take time to write it down and send
it to me with this report.**

**Complete form and send to Janet Sperry, 1983 Roeder Lane, Everson, WA 98247 before
May 15th, 2010 in order for your Unit to qualify for awards and for your volunteer
hours and money spent to be put into the National Report.**

THANK YOU for taking the time to fill out this report form