

## Community Service 2010 Annual Report Form

Unit Name \_\_\_\_\_ Unit# \_\_\_\_\_ District# \_\_\_\_\_

Unit Chairman Name \_\_\_\_\_

Unit Chairman Address \_\_\_\_\_

Telephone \_\_\_\_\_

Please report the number of Members participating in the following programs and the amount of money and hours volunteered.

	# Members	Money	Hours
Army Community Covenant Welcome Home Troops	_____	\$ _____	_____
Martin Luther King Jr. Day of Service	_____	\$ _____	_____
Community Emergency Response Team (CERT)	_____	\$ _____	_____
Make A Difference Day	_____	\$ _____	_____
Comm.Support for our Troops	_____	\$ _____	_____
Cancer Awareness	_____	\$ _____	_____
Organ and Tissue Donation	_____	\$ _____	_____
Blood Donation	_____	\$ _____	_____
Loaning of Medical Equipment	_____	\$ _____	_____
Community Beautification	_____	\$ _____	_____
Recycling	_____	\$ _____	_____
Homeless Shelters	_____	\$ _____	_____
Food Banks	_____	\$ _____	_____
Habitat for Humanity	_____	\$ _____	_____
Adopt a Highway	_____	\$ _____	_____
Loaning of Medical Eqpt.	_____	\$ _____	_____
Domestic Violence Day	_____	\$ _____	_____
Libraries	_____	\$ _____	_____
Senior Citizens Centers	_____	\$ _____	_____
Nursing Homes	_____	\$ _____	_____
Individual Community Needs	_____	\$ _____	_____

Submit additional details on an attached sheet.

Please complete and return by June 1, 2010 to:  
 Department Chairman Kathi Naff, 3108 Taylor Road, Oak Harbor, WA 98277  
 Or email to Kathi115@msn.com