



Membership \_\_\_\_\_

Music \_\_\_\_\_

National Security \_\_\_\_\_

Poppy \_\_\_\_\_

Public Relations \_\_\_\_\_

Servicemen's Lounges \_\_\_\_\_

Trophies & Awards \_\_\_\_\_

Veterans Affairs & Rehab \_\_\_\_\_

Field Service \_\_\_\_\_

Service Officer \_\_\_\_\_

Date \_\_\_\_\_ Unit President or Secretary \_\_\_\_\_

PLEASE RETURN THIS FORM, EVEN IF YOU ONLY FILL ONE OR TWO CHAIRMANSHIPS.

**IT IS EXTREMELY IMPORTANT THAT WE HAVE THE NAME AND ADDRESS OF YOUR GIRLS STATE CHAIRMAN.**